

## FROM THE PRESENTATION

...God's Will can be understood either as Permission of God – and this is the sense in which the expression is most frequently used – or as true and precise Will of God. In both cases, the energy, Active Force, is of God, it comes forth from God; but in the first case, it is man who acts with the Divine energy that God places at his disposal, that is, at the service of his liberty; and in the second case it is God, instead, who acts through man when man has turned over his liberty to Him.

To perceive this difference of meaning in expressions – which on the surface appear to be identical – is something very important; it entails a degree of evolution of the human being that not everyone has reached. The explanation of the intimate nature of this difference is what the Lord gives us with His intervention for the purpose of preparing for and triggering – if it can be said this way – a coming-to-consciousness. Of course, for one who has not reached this degree of evolution, all this will be impossible to understand but, as we have said, it is precisely for triggering this moment that the Lord intervenes....

*A World according, to the Heart of God...* comes precisely to explain to us the difference between acting in God's Permission and acting in His Will, which is to let Him do. And in relation to the existent dimness, unmasked and overthrown are principles and values which, without being so,

are almost unanimously held as indisputable.

In the light of God's designs, which in this book are revealed in a general vision, there appears the true meaning of the realities of our world, such as authority, work, money, sex, love, which in the world of the Permission appear in distorted and counterfeit images, precisely because they are works of God's Permission and not God's Will.

Everywhere, the presence of the "spirit of the world" is denounced, spirit that influences our whole world and, up to a point, directs it all, because "*the whole world is in the power of the evil one*" (1 Jn 5:19).

The world in which we live is, therefore, the world of the creatures' "doing," and not the world wanted by God. It is the world of Permission which is to be found in the hands of the Fallen Angel because man with his liberty opened the door to him and consigned it to him; it is, therefore, a world that is in need of being rescued.

What then is the world wanted by God, of which in Scripture (Gn 1:31) it is said: "*God saw all the things that He had made and they were very good*"? The subject of this book is precisely the explanation of this passage of Scripture.»

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## COMMENTARY

A modern woman mystic penetrates intuitively into the world conceived by God and discovers the world's original heart that was lost along with its childlike innocence. The world is now secular. It lives the absence of God. But at the

center of life, before sin and unconsciousness overwhelmed humankind, there was a union in the heart of God of that which was later to be divided.

The reader is directed toward that original consciousness that still lives in the depths of every human. It is a paradise-within, to be uncovered through a life lived according to conscience. This is a book that opens readers to the realization of a new yet perennial spiritual message and practice, a way to become what we have ceased to be.

RICHARD PAYNE