

A MESSAGE IN DRAWINGS

«In the drawings before you
is found the whole work
of your salvation.

Not with a glance of curiosity
will you be able to capture
the vivifying essence
which this divine plan contains.
No. That would be wasting time
and making yourself
even more accountable.

The things of God
must not be taken superficially
lest you convert
that which is Life
into death for yourself.

You should take the things of God
with the simplidty of the child,
and the profundity of the wise man
who desíres to know

in order to reach Wisdom.
And “wise” is he who is convinced
that he knows nothing, and always
has his mind and heart open
to receive Wisdom
no matter who speaks it.
Whosoever thirsts for God
knows where “Wisdom” is
and knows how to hold on to it
and discard the rest.»

THE DRAWINGS AS A UNIVERSAL LANGUAGE

The “word” has always been
the ordinary means man has used
to communicate with man.
Through the word
the poet has manifested
his inspiration,
the philosopher has communicated
his thought,

the prophet has announced
the message of his God.
Man is accustomed to the word
as he is accustomed to bread.

But there is another means of communication,
“silent” yet more eloquent than the word,
capable as no other to “speak” to man
with the immediacy of the “real,”
of the action in the acting,
of life in the flowing.

A form immediately universal
because it knows not the limits of the word.
A form which “speaks”
first to the simple than to the learned,
because it speaks to the heart
before speaking to the mind:
the figurative-symbolical form.

Why today does He who “IS”
want to “speak” to man in this form?
Why today, He gives a message
to the entire humanity
wrapping His communication
in this unusual clothing?

Is it not perhaps
that this clothing itself
is a sign of the imminence of the moment
in which the Being,
after being manifested in His Living Image
as Thought and as Word,
will manifest as Action-Love
to lead back to the Unity the totality of His Work?

If he who “IS” today “speaks” thus,
is it that He wants perhaps to convey to us
that also the time of the “Word”
has already arrived to its fulfillment?
And that this form which is beyond the word,
because in itself it encloses
thought, word and action,
must introduce man
to the comprehension of the age of the Spirit
and to the intuition of His action?

Giovanni Galassi

BEING IN ONE'S DOING

Through his own works
each man, each woman,
is “making” himself.

Man or woman:
your “creations” and activities
reveal what you are;
there is nothing outside you
that is not “in” you.

All your “creations”
and activities are positive
if they lead you
to the knowledge of yourself
for your own Realization.

In the total Work,
the very real one,
no work is negative;
all works
come from the Being
and go to the BEING
but you, man or woman,
must “be” in your “doing”
in order that “being”
you be in the BEING,
your Being.

The others
may compel you “to do”
but no one
can compel you “to Be”.

You cannot live
the conviction of others
but you are responsible
to make life
your own conviction.

Live what you believe!

THE PURPOSE OF THESE BOOKS

All these writings recall and clarify, from its most profound roots, a truth which humanity today feels in deep need of. They do not refer just to the emotional or moral aspects of human life, but they shed light on the *origin* of man, on the *process* of development he is undergoing today, on the *moment* of the evolution he is living, and on his final *realization*, which gives meaning to his existence.

These writings make known what are God’s designs, because they lift the veils which impede the unitary vision of the unique Reality which everywhere in the Scriptures is announced.

The one object of them all is to remind man of the need to know himself and of identifying himself with God’s Will, if

he wants to be realized. The kingdom of God will come, but only through man's freedom; freedom which, above all, God always respects.

What name shall we give these writings? A message? It would be appropriate, were it not for the fact that such a word has become trite because there are many people who claim to be bearers of messages from the Lord, when they are nothing other than simple pious yearnings, many times well-intentioned, but which are not the truth nor reveal anything new.

It is not easy to speak today of a "*Divine Intervention*," but faithfulness to *one's conscience* compels one to do what the Lord requests. The person who has received the "Message," says: «The Lord has let me know that it is important and necessary that the world understand it as a matter of "*Divine Intervention*."»

JOSÉ BARRIUSO

MAN'S PATH TO GOD

The human being, in the measure in which he comes to consciousness of the Divine Reality which he carries in himself, proceeds to make for himself an intellectual image of that Reality and begins to adore it outside of himself, converting it into his God: the only true GOD, in whom he attains the Unity with the Being who "IS," and his Realization in Him.

According to the degree of evolution and the state of consciousness in which we find ourselves, so is the Image and concept which we make for ourselves of the God whom we adore; in this way the different Religions were born....

When we begin to come to consciousness of God outside ourselves, we see him as Creator, and to Him we attribute all

Creation; later on we progressively proceed to relate to Him all the actions of our life until we attain a consciousness of Him in ourselves. This is what was realized in the People of Israel, culminating with the *manifestation* of that last state of consciousness in Jesus, the Christ. This is the “pilgrimage” of man towards his Divine Reality, pilgrimage which is exemplified in the People of Israel and is contained in the Holy Scriptures, the Bible, Old and New Testament.

THE PATH OF RENUNCIATION AND RELIGIONS

The different religions pursue the same end: the spiritual “Realization” of man, the unity of man with his Being, He who “IS.” It is the “forms” that separate man from the end which Religion pursues. Those “forms” affirm the collective ego; this is a re-affirmation of the individual ego. Only those who deny themselves may prescind from the forms and adore God in Spirit and in truth; they are the ones who attain the Unity and are God’s Only Begotten Son.

Only he who has renounced himself may help another.

Just as the eye could not see any color if it had a color of its own, also the intellect must be empty of all forms to be capable of understanding them all.

Our “knowing” is not like God’s, a “creative act,” but an “interior receiving” which “immerses” us in the Being, the unique who “IS.” This is the realization, not only of man but of all Religion “in” man: *God all in all.*

«He who lives detached, who abandons all desires, and who has no notion whatsoever of “I” and “mine,” attains peace. Oh Partha, this is the state of establishment in

Brahma, which when reached, no more illusions are left. Even when that state is attained at the moment of death, man reaches Brahma-Nirvana; he identifies himself with the supreme.»

(Bhagavad-Gita II,71-72)

*«If thou hast ears to hear,
receive my message clear;
with Him to link thy heart,
thou must from self depart.*

.....

*Except a man himself deny,
to self he shall not wholly die,
nor realize the mystery of unity.»*

(From *The Wisdom of the Sufis*)

«... Woman, believe me, the hour is coming, when neither on this mountain nor in Jerusalem will you worship the Father.

... the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.» (Jn 4:21.23f)

«Who is the God to whom we offer sacrifices? He who gives breath, he who gives vigour, whose empire is honored by all the shining gods, whose shade is immortality, whose shadow is death.»

(Vedic Hymn)

«As flowing rivers disappear in the sea, losing their names and forms, go, oh wise man, freed from name and form,

towards the lofty Supreme Spirit!»

(Mundaka Upanishad, III)

«Quit thyself, and thou shall attain to Me. Of a surety, he who is annihilated in the truth attains to the very reality of all that is.»

«Without losing oneself one cannot behold Thee. He who wishes to purchase Thee must first sell himself.»

(From the Wisdom of the Sufis)