

PRESENTATION BY THE AUTHORS

The “Message to the men of the New Earth” is the fruit of a *coming-to-consciousness* that has taken place in 1954 in a Venezuelan woman, Josefina Chacín Ducharne, *la esclava del Señor* [the slave of the Lord].

This Message is addressed to all the human beings, without distinction of race, culture, social condition or religion, who, feeling the emptiness and insubstantiality of what this world offers and being conscious of their own helplessness, yearn for something superior to what is merely human. Its contents reveal the true essence of man, his origin and destiny. Concretely, it is a call to relinquish every form of egoism, living an upright life according to the demands of conscience, in order to make way for the manifestation of the Divine present in each human being.

The present book is the compilation, in a sequential order, of the various events that have taken place in connection with the Message and with the person who transmits it.

What has motivated us to carry out this work is the deep conviction that everything related to this *coming-to-consciousness* is the manifestation of a unique and decisive hour for all humanity.

The method we have used has been to put in chronological order the events already recorded in books on the Message, and in other writings and documents related to it, from the year 1954 up to our days. Upon extracting the narration of the events from the different books or booklets and after putting them in sequential order, there appears a continuous story that gives the reader a general overview of the history of the “Message to the men of the New Earth,” of the messenger,

Josefina, and of the Collectivity that has formed around this Ideal of life.

In our chronicle, which provides the guiding thread of the story, we have tried, as much as possible, to keep our own words to the minimum in order to let the events speak for themselves, presenting them in the most objective way possible. All the quoted sources appear at the end of the book in a chronological index of documents. Likewise, a bibliographical index of the publications and manuscripts from which these documents have been extracted has been included.

What is not contained in the documents has been communicated to us, at various moments, by Josefina herself. Upon concluding the manuscript of this book we have read it with her and she has manifested her agreement with its contents.

CLAUDIA CÓRDOVA LLOVERA
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"Farm Home The Pilgrims"

November, 1998

FROM THE BACK COVER:

«Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well.

...a Samaritan woman came to draw water....» (Jn 4:6-7)

Tell me, “Samaritan” sister, you who go wandering through the world in search of the “water” that may satiate your thirst for happiness.... Isn't it true that no matter how many “wells” and “cisterns” you drink from, they only increase your thirst?

Listen to me, then, “Samaritan” sister, I am going to disclose to you the secret of Jacob's well:

I, too, like that woman from Samaria, like you and many other sisters, have gone day after day to the “wells” that life offers, searching for the “water of happiness,” which, nevertheless, did not get to satiate my thirst. But one Sunday morning, after having discovered in my soul the Only One who “IS,” I encountered that Man-God who promised us a Fountain of Living Water. He exposed my false loves – idols to which my heart was attached: egoism, the dream of being courted, loved and appreciated by the creatures; wealth, luxuries and pleasures; ambition for knowledge and “wisdom”; honor, fame, and power. All of this *in the best setting*, but they were alien loves: *«You have had five husbands and the man you are now living with is not your husband.»*

Taking my sights off the creatures and setting them only on the Creator, I identified with the “nothingness” of my soul and was able to enjoy all creatures in the Creator!

Now, like that Samaritan woman at Jacob's well, I can say to my brothers and sisters:

Come and see a Man who has revealed to me where lies the

«Fountain of living water springing up unto eternal life!»

This “Fountain” lies in your soul, oh sister, and is your Being. But, in order for the “water of eternal happiness” to “spring up,” you must clear away everything else.

Delve each day into the depths of your soul, oh “Samaritan” sister, for the “well is deep”; keep on digging, don’t rest until you see the “water” flowing.

You have in your soul an abundant well. If it is dry, it’s because something is impeding the water from gushing forth and this “something” – you can be sure – is your egoism, which you must put to death so that the “Fountain” may take the place of your “ego-self,” and thus its “living water” may spring up and bring you to live, as of now, in the eternal happiness.

the slave of the Lord