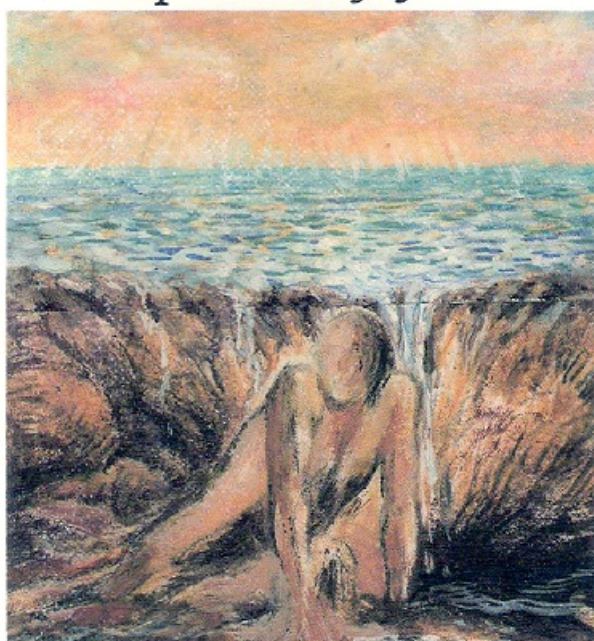


# Woman

*help, temptation and  
complementarity of man*



*la esclava del Señor*

WOMAN:

Help, Temptation  
and  
Complementarity of Man

THE MEANING OF THE COVER:

*SKY, WATER AND EARTH*

*Sky*: represents the Divine

*Water*: represents the masculine

*Earth*: represents the feminine

Just as clay is made up of water and earth,  
so “man” is made up of male and female.

*“The Lord God formed man out  
of the clay of the ground and blew  
into his nostrils the breath of life,  
and so man became a living being.”*

Message to the Men of the “New Earth”

## WOMAN

### HELP, TEMPTATION AND COMPLEMENTARITY OF MAN

Writings of  
*la esclava del Señor*

ACTION and LIFE Publications  
Santa Fe, New Mexico  
1999

Original Title: La Mujer: ayuda, tentación y  
complementaridad

Cover: Pilar Castaneda

Inside Picture: Fabiana S. de Alzuru

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Caracas, Venezuela, 1988

English Translation: Bertha Gonzales

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Library of Congress

Catalog Card Number: 98-73901

ISBN: 0-936707-04-6

Printed and Bound in USA

## PRESENTATION

This book presents some of the writings of *la esclava del Señor* Josefina Chacín Ducharne – some of them heretofore unpublished – and brought together for the purpose of bringing to light the *Coming-to-Consciousness* of a Higher Reality that has manifested itself in her since 1954 – a *Coming-to-Consciousness*, which, though having taken place in her, nevertheless concerns every human being, regardless – as she herself says – of sex, age, religion, culture, or social condition, a *Coming -to-Consciousness* that *reveals* to us unique and essential aspects of our Human Nature which come together and are presented in the books of the Message to the men of the “New Earth,” giving us practical examples on the physical, psychic, and spiritual planes – keys for coming to the knowledge of ourselves (something of which the majority of us human beings are unaware and that certainly could not have been lived prior to this time). Thus Humanity – in each human being who makes these keys his own – is being ushered into a new state of things on becoming partakers of the CONSCIOUSNESS that has had its dawning in this one person, who is just like us and in whom we can all see ourselves.

The writings contained in this book open up a new horizon to woman in relation to man, and to man in relation

to woman, and is a very special appeal to every woman who, as man's "help" and "complementarity," should assume the responsibility that falls to her at his side in this definitive and pressing moment; "help" because our mission as women is indispensable as the feminine aspect of man, "feminine" that *today* "awakens" and holds in her hands the all-important decision for or against Life, for the definitive direction that the human family should take. If she, *indeed*, as the direct collaborator of Life, fights against her egoism, there is hope! If not, she brings to an end her natural instrumentality for serving, for surrendering and for giving of herself, instrumentality in which Love finds its most genuine and immediate expression.

It is also an appeal to put a stop to the egocentric exploitation of woman's natural attributes with which she can elevate her complementary opposite – the man – or make him animalistic, either ennobling his sentiments and the attraction she holds over him or orienting these to herself in a grotesque and base complacency of her femininity, serving as "temptation," wallowing along with him in the mire of their disordered passions. These writings are an appeal for us to say: Enough! Enough of this reviling and scandalous utilization of woman and our feminine attributes for commercial and advertising purposes as conscious affirmation of the superficiality and frivolity into which we so easily fall, as opposed to the dignity proper to woman – modesty, decorum, delicacy, tenderness, service, love, etc., which are implicit in our feminine being, and with which we should identify.

It's time we realized that we are "complementary," not equals, as a young woman psychologist, Susana Soderi,

said recently when she was asked, in an interview for the periodical “Verdad y Vida” [“Truth and Life”], when it was that she felt her complementarity to a man: : “It’s not a matter of ‘equality,’ nor is it of ‘difference,’ it is the possibility of achieving closeness, contact and interchange aided by the ‘similarities’ and assuming the ‘differences.’ I believe that complementarity with a man happens when we both feel secure enough to be intimate and show ourselves as we really are, without false pretenses, without fears, when there is mutual respect for each one’s being what he is, even though sometimes that being is not like me, when my strengths serve as support for his weaknesses and my frailty is rescued by his presence-of-mind. Each one is a mirror for the other, not a mirror in which each one becomes equal to the other but a mirror in which each recognizes himself either in his resemblance or in his differing from the other.”

This is a *Coming-to-Consciousness* in which God Himself, the Living God, reveals Himself to the human being – male and female – in his or her own nature as *He who “IS,”* an only Being in everyone and in all things, making us partakers of His Nature with which we can identify ourselves through the denial of all forms of egoism in order to fulfill His Will.

He is one God, not Father only but also Mother, who with a supplicant cry of Love calls His children, revealing to us the eternal MESSAGE that we must live, a Message implicit in every genuine Revelation and intuition ever given since the beginning of Humanity, a Message to be discovered by each one in his own moment.

Woman, whoever you are and in whatever position you



hold, awaken! This is your moment; it is our moment! Let us come to the consciousness of the sublime mission that falls to us to carry out today to the benefit of all humanity. Let us reject all forms of egoism in ourselves in order to reach our true identity as “complementarity” of the man, complementarity that will give to both of us the longed-for and long-awaited Liberty in the Unity for which so many men and women have fought.

And to you, oh Woman, who in an unconditional surrender to your Lord and God today reveals to us our Mother – Divine Will – who impels and sustains us; to you, because you are Her faithful instrument; to you as living image of the Reality which you announce with your life of surrender, giving Glory to your God – the complete and realized woman where the human and the Divine fit together in a marvelous balance – to you goes our love and admiration.

Shoigu Lau de Villa  
January 4, 1988

## MESSAGE

I am the Force that impels the creative energy,  
manifested in the attraction of the bodies that  
in the whirlwind of passion approach one another.

I am the Force that, after the union of bodies,  
pulls apart the dispersed particles,  
separating them from one another.

I am the Center of attraction  
in whom the couples  
– dispersed complementary particles –  
are to attain their unity,  
through the coupling of souls and bodies  
realized under the vertigo of my direct influence;  
I am the “hinge-pin”  
that, piercing and penetrating them,  
makes them into one body  
(and the two shall be one body).

I am the life of the atom;  
see as atom  
the concentration of all the Mineral Life.

I am the life of the molecule;  
see as molecule  
the concentration of all the  
Mineral-Vegetable Life.

I am the life of the cell;  
see as cell  
the concentration of all the  
Mineral-Vegetable-Animal Life,  
every living being.  
Everything divides into two,  
then into three,  
in order to be one,  
and upon being one ,  
it is already the “fourth”: the Work.

Jerusalem, Israel,  
March 23, 1982

“MAN”  
IN HIS MASCULINE  
AND FEMININE ASPECTS

“MAN”: the Human Nature,  
in both his *feminine* and *masculine* aspects

Just as head and heart physically fulfill a vital complementary function for the subsistence of the human make-up in the physical state in which we find ourselves in this phenomenal world, in the same way the man and the woman fulfill a vital complementary *physical, psychic, and spiritual* function for the subsistence of the Human Nature of the total man.

This is how God ordained it, and it is narrated in the Bible, in Genesis, when it says: “God created man in his own image, in the image of God he created *him*; male and female he created them”; and the writer in Genesis 5 says that God, when He created them, gave *them* the name of “Adam,” Adam meaning “Man.” Thus, then, neither the male nor the female independently are “Man” in the true sense of the word. This is the meaning of the words of Jesus when he said: “What therefore God has joined together, let no man separate”; neither can the male be separated from the female nor the female from the male,

they are two complementary parts; *masculine* and *feminine* aspects of a single reality – the Human Nature, “man.”

This is the deep sense of the words contained in Genesis when it says, “It is not good for the man to be alone; let us make him a help like unto himself.” This “help” signifies a complementarity. It is not a help foreign to man, a help which he can dispense with; she is a part of him – this is why it is said that God took the woman out of the man’s “rib.” The “rib” is not simply “bone and flesh,” without which man is able to subsist; it is, rather, the “heart” of man. That she was taken out of his side signifies *a vital part* of the Human Nature, “the man”. It is not something independent of him; rather, it is a part of him, his vital integral complement, which comprises his physical, psychic, and spiritual reality, as is the heart in relation to the head and the head in relation to the heart in the physical body.

The entire human imbalance is product of this deep ignorance that the human being has dragged along as a consequence of man’s sin when he disobeyed God, his true Being, at which time he lost the consciousness of this complementary unity of his human being, *complementary unity* which he can only attain in his identification with his true Being, the only one who “IS,” God, the Being of his human being.

Through disobedience, the man (in Adam) became separated from God, his Being, and could not be *confirmed* in the state of consciousness of unity of his Human Nature; after the sin, he saw the woman, his complementary “help,” as a being distinct from himself, falling into the unconsciousness of a multiplicity of beings – the human

beings; and his “help,” his complementarity, the woman, whom he could not do without, he now saw as a temptation – an “indispensable temptation.” She exercised her function as “help” by serving unconsciously as temptation, for her consciousness was in the man. The woman first exercised this “help” as temptation by inciting the man to disobey God’s command when she gave in to the tempter’s solicitation and, afterwards, by submitting to the man *in order to mutually satisfy their disordered appetites*. This unconsciousness of the woman enslaved her to the man, he himself falling into the same unconsciousness as hers. This has been “man’s” condition throughout many centuries.

Striving to strike a balance in the use of his faculties injured by his disordered passions, “man” has sought to balance the scales, – which would reside in his identification with his true Being – creating for himself a God outside of himself, a God to his image and likeness, a God whom he could place his hopes of redemption by offering Him holocausts and sacrifices outside of himself. This has done nothing more than distance man from the balance he seeks and which he can find only in the sacrifice of his egoistic-self and in the identification with his true Being, the only one who “IS.”

The human beings, man as well as woman, bear on their forehead and on their hands – in their conscience and in their actions – the stigma of the sin of disobedience. Presuming to be knowers of good and evil, they have fallen into a deeper and more responsible unconsciousness, man blaming woman and woman blaming man for the evil they suffer as a consequence of their sin of disobedience. In not assuming each his own responsibility, seeing in each other

the one to blame, they have not come to consciousness of the fact that their redemption lies in their obedience and in their identification with their true Being, God, from whom they separated themselves through disobedience. Through a Jewish woman, Mary of Nazareth, the Virgin Mary, God fulfills His promise of the redemption of “man”: “I will put enmity between you and the woman, between your offspring and hers,” taking her as His “help,” becoming espoused to her in order to redeem man from his subjection to “Sin”: “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for this reason the holy offspring shall be called the Son of God...” Mary said: “Behold, I am the handmaid of the Lord; let it be done to me according to thy word.” Thus, “the male” in Jesus, born of a woman, by Will of God, and remaining all his life in obedience to that Divine Will, recuperates the consciousness of Unity of his human nature, state of consciousness that takes him to become “the man,” new Adam, consciousness of unity in his Being which, in its inception, he had lost through disobedience: “Holocausts and sin-offerings you did not desire...here I am; (*I, myself*) have come to do your Will.”

## The woman and the man

Both the man and the woman have fallen to the lowest level of unconsciousness, unconsciousness which manifests itself as a veritable mutual slavery, each abusing and taking advantage of the other’s complementary need: men, using their virility egoistically, in a false power, in order to enslave women; and women, using their femininity

egoistically, in a false weakness, in order to enslave men. As a consequence, the man has fallen into despotism, brutishness, and animalistic behavior in relation to the woman; and the woman has fallen into astuteness, frivolousness, and vanity in relation to the man. Women have not recognized the genuine value of men, nor have men recognized the genuine value of women, both being unaware of their true value. Today the extremes of these aspects have been reached, extremes are having both negative and positive results.

*Negative results:* Men, losing their virility, have become effeminate, imitating women in every aspect. As a partner, he does not assume the responsibility that is his in his function as “head” of the home and very often depends totally on the woman, enslaved by the disorder of his passions. Women, losing their femininity, have wanted to imitate men in every aspect. As a partner, she does not assume the responsibility which is hers in her function as “heart” of the home, and because of an erroneous interpretation of freedom, she falls into all of men’s vices as a consequence of licentious behavior, binding herself to a deeper voluntary slavery.

*Positive results:* Man, because of the woman’s lack of responsibility, having to assume the place that belongs to her as “heart” of the home, is coming to consciousness of his *feminine aspect*, coming to appreciate the attributes scorned by her. As a partner, he is more concerned with the home, yet without neglecting his own responsibilities, awakening in him his paternal instinct, giving love and understanding to his children and to society, thus coming to appreciate the attributes of the woman. Woman, because of



the lack of responsibility on the part of man and having to assume the place that is his as “head” of the home is coming to consciousness of her *masculine aspect*, coming to appreciate man’s attributes. As a partner, she finds herself obliged to take care of the needs of the home, responsibility which belongs to him, without neglecting her own, awakening in her the traits of courage, sobriety and a broader sense of responsibility in relation to her children and to society, thus coming to appreciate the attributes of the man. In the end, as a consequence, both man and woman will have to become aware of their deviations, and having come to value each his own attributes, each will occupy his own place, coming to consciousness of their complementarity in the unity of their Being.

Women, today more than ever, have a great responsibility before the world and society. Today, because this is the time of *the Woman* – the time of the Realization of the *Feminine* of “Man” – she is in better condition than man to attain her redemption and to help him liberate himself together with her from the slavery of the selfhood in which they both find themselves. She now has her own consciousness and does not depend on man’s consciousness, but she must orient herself to the deep values that will place her in contact with her true Being, God, and become His “help.” In this way, the woman, fulfilling God’s Will, through a righteous and conscious behavior, can carry out her mission and atone for her fault by “helping” the man to come to consciousness of the fact that his redemption and Realization depend on his obedience to God, his true Being, by obeying the “voice” of his conscience and in mutual respect for the other’s liberty.

It is unimportant whether the mission she carries out is great or small, be it at home, in the office, in society, in public positions, etc.; the important thing is that she be *authentic*, that she act with *a righteous conscience* and *purity of heart* so that through her, God may awaken the man, and both may be liberated by Him.

Carrizal, Venezuela  
March 13, 1988

QUESTIONS ASKED OF JOSEFINA  
ON THIS WRITING AND HER ANSWERS

– *Why couldn't the man, Adam, be confirmed in the consciousness of Unity of his Human Nature, and in what, in actual practice, does this state of consciousness consist?*

“The man,” in “Adam,” could not be confirmed in the state of consciousness of Unity of the Human Nature because when Adam disobeyed God's Will, which manifested itself to him through his conscience, in order to follow the dictates of his reason, – which oriented him to the *knowledge*: “You will be *like* God, knowers good and evil” – obeying the angelic action, he fell into the *multiplicity of beings* of this angelic action, and the activity of his Divine Nature, Action of the Holy Spirit, withdrew from him.

In actual practice, this state of *consciousness of Unity* of the Human Nature, is revealed in the *Consciousness* of a single Being: the man sees himself in his individuality forming part of a whole and not as an individuality separated from other beings. This was the first Consciousness of “Adam,” “the man,” in his masculine and feminine aspects; the man and the woman experienced themselves as a single being. It was after the disobedience to the Divine command that they saw themselves separated from each other, as we read in the Bible.

– *What were the practical consequences of this sin of disobedience of the man, and what would have been the practical consequences had he not disobeyed God?*

The practical consequences of “the man’s” disobedience were that his descendants are born naturally oriented to the multiplicity of beings, to the angelic action, to the knowledge of good and evil – “good and evil” which they carry in themselves as a consequence of the angelic unconsciousness.

Human beings, unlike “the man,” are born oriented to *knowledge*, as manifestation of their egoistic-self, and not to Conscience, manifestation of their Being.

If “the man” had obeyed God, the practical consequences would have been that his descendants would be born naturally oriented to the unity of one being, to the Action of the Holy Spirit and to the Consciousness – to their true Being.

– *When you refer to the man, why do you at times write it between quotes, other times refer to him as the Human Nature, others as the human beings or you simply say man?*

When I say “*the man*,” written between quotes, I refer to the Human Nature in the Unity of its “masculine” and “feminine” aspects: and when I simply say *man*, I refer at times to the human beings – the Human Nature in the multiplicity – man and woman; and at times, depending on the context, I refer only to the male.

– *You say that man and woman fulfill a vital complementary physical, psychic, and spiritual function for the subsistence of the Human Nature. But if man and woman have not fulfilled this complementary mission, how can we understand that the Human Nature can subsist?*

The Human Nature subsists in man and woman though

they have no consciousness of their complementarity, just as their Being subsists in them though they live dissociated from Him, in the unconsciousness of their self; because of this unconsciousness, they live a dislocation that causes an imbalance in both of them.

*– I understand as indispensable something you cannot abstain from in order to continue existing, something that cannot be omitted. Now then, when you express temptation as being indispensable, does this mean temptation will not cease to exist?*

What is indispensable for man is his “help,” the woman. This help is like the heart in relation the brain and the hand in relation to the arm, but while he sees her as independent of himself, as *temptation*, the woman is for him an “*indispensable temptation*.” This mistaken view is product of the unconsciousness of “the man” ever since he fell into the multiplicity of beings, because he does not assume responsibility for his actions and justifies their consequences, placing the blame on the other. The woman will cease to be a *temptation* for the man and the man for the woman when each one, assuming responsibility for his own actions, comes to Consciousness of his or her only Being.

*– Could you explain more about this vital function that the man and the woman fulfill for the subsistence of the Human Nature – of the total man, male and female – in this physical state in which we find ourselves in this phenomenal world? What would that vital complementary function in the physical be? How would it be in the psychic, and how in the spiritual?*

The vital complementary function that this male-female binomial, masculine and feminine, fulfills for the subsistence of the Human Nature in this physical state of the phenomenal world is principally that of procreation; neither the man nor the woman alone can have descendants to their image and likeness.

*In the physical:* this complementarity manifests itself in their reproductive organs and all their consequences.

*In the psychic:* this complementarity manifests itself between the reason and the intuition; in man, generally, thought, reason and reflection are more developed; in the woman, generally, the senses, instinct and intuition are more developed; and these faculties complement each other in their activities. Neither man nor woman is aware of the basic need of this complementarity for balancing their activities, because they are not conscious of the imbalance they live even though they suffer the consequences, as neither would a human being who is born without arms or without hands be aware of the need he has of either, because he has never had them.

*In the spiritual:* this complementarity manifests itself in the man, in the will, as decision – *being*; and in woman, in the liberty, as choice – *action*. In this regard, man and woman are even less aware of their spiritual complementary need and of the consequences they suffer because of this spiritual imbalance that has repercussions in their activities, psychic as well as physical. But if we meditate deeply on the behavior of men and women individually and collectively, associating this behavior with the effects on Humanity throughout the ages, we will be able to understand the cause of all our imbalance, and the errors and consequences that we suffer.

In this sense of complementarity between man and woman, the human being perceives the need for such

complementarity only in the physical; this reveals the state of rational-animal in which he finds himself. And when he seeks to become spiritual, he sees his complement (man or woman) as “temptation” and so a separation between man and woman is decided, in which regard Jesus said: “What therefore God has joined together, let no man separate”; and as a justification for the separation of man and woman, some apply those words to marriage only.

*– It had never occurred to me, until I met you, that “the man,” Adam, “male and female,” are one, as it is confirmed for me when I read the words of the Bible attentively: “God created man to his image; to the image of God he created him; male and female he created them.” This fact places the woman in a very different position from the one she has been given up to now. Could you say something more about the man and about that first woman (Eve) as a vital part of the first “man” and vice versa? And how is it that the male cannot be considered independently of the female, nor the female independently of the male, in relation to the “man”? What is the significance of this fact for us, the human beings, today, and how does this unity of the Human Nature have repercussions on us all as body of the total man?*

The first man, Adam, though there were two different individualities, “male and female,” man and woman, was one – “the man,” *because they had Consciousness of a single being*; this consciousness of their BEING was in the man and not in the woman; he was like the head and she was like the body of that head. This relationship with the man was lived by the woman for many centuries; it was only after Christ that the woman was able, individually, to come to consciousness of her BEING, though the

individual coming-to-consciousness in man and woman, up to now, has not been a widespread reality. The creation of “the man,” in Adam, had come to an end, but his psychic and spiritual evolution, which depended on the exercise of his liberty, was still pending. If “the man,” Adam, obeyed the dictates of his Conscience, in which his true Being, God, manifested Himself, he would receive the Action of the Holy Spirit for his psychic and spiritual evolution, taking him to the knowledge of himself. If he obeyed the dictates of his reason, *disobeying the dictates of his Conscience*, he would receive the angelic action which would lead him to the knowledge of good and evil, good and evil with which he himself was afflicted, as a consequence of the angelic unconsciousness, unconsciousness in which he had been *formed*. The female represented “the man’s” liberty as *choice*; the male represented the will of “the man,” as *decision*. The female *unconsciously* presented to the male the temptation of disobedience; the male consciously accepted the temptation: the female chose, the male decided. The male went against his Conscience; the female had no Conscience and only instinctively obeyed her reason. When “the man” disobeyed his Conscience, where God, his Being, manifested Himself, both the male and the female saw themselves separated one from the other because they came to consciousness of the “self” independently of their Being, according to the angelic action that they had received and which acted through their reason. It was in Jesus of Nazareth that “the man,” Adam himself, received the confirmation of that state of Consciousness of his Being, which he had lost in Paradise; he received it when the announcement was made to Mary of the conception of “the man” as son of God, now born of woman: “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be



holy, the Son of God.” Upon God’s taking Mary as His “help,” He elevates the woman to the same level as that of the man; in her was represented the “feminine” of “the man,” the woman, the new Eve, who should come later for the consummation of the Redemption realized in the man by the Action of the Holy Spirit. All of this is very difficult to express in just a few words; it would be necessary to know the Message contained in the book *The New Earth of the new man*, for there are many gaps in this knowledge regarding the man, the woman, and Creation. One of the important concepts, among others, is that of reincarnation and the existence of the angels and their action.

The importance these facts have for us, the human beings, today, is the knowledge of what in reality we are, for we are not something different from “the man,” the Human Nature, we are “the man” himself but in the multiplicity of beings through the unconsciousness in which we find ourselves – consciousness of the “self” in the egoistic sense and not of our true Being; we are all a part of this whole which is “the man.” We the human beings in relation to “the man,” the Human Nature, are like the cells in relation to the human being, like the organs that make up the human body. Imagine that each cell and each organ of the human body came to consciousness of a “self” independent of the human being. What an inner war and imbalance would take place in each body! As we the human beings come to Consciousness of our only Being, we are “the man,” and this fact has repercussions in Humanity, – which is the totality of the human beings in the multiplicity – becoming present to them as light that illumines their conscience.

*– Could you tell me in what way we human beings are like our first parents, Adam and Eve and in what way we differ from them, and also from each other?*

In essence, we differ in that the human being is born from a mother, and Adam and Eve were product of evolution – without any genealogy, without father or mother, product of the doing of the angels – while *the formation* of the Human Nature was taking place. Their state of consciousness was very different from the state of consciousness of the human being; they had no consciousness of a self independent of other beings, nor did they have the knowledge of good and evil as does the human being. Adam and Eve, upon reincarnating, are, indeed, born also of woman like the human beings, with the difference that the human beings need to reincarnate many times for their evolution in the knowledge; Adam and Eve reincarnate only for their Realization in the Consciousness. The human beings reincarnate many times because they must consciously journey, *in the knowledge*, the stages of evolution that took place unconsciously in *the formation* of the Human Nature (Adam and Eve), human nature which the human being carries as regards *his formation* since his first birth. Thus, then, the evolution of the Human Nature takes place in the human being – the Multiple – in the knowledge; and in Adam and Eve the Realization of the Human Nature takes place in the Consciousness of their Being – the One – consciousness which the human being who has identified himself with the Unity in his Being will receive.

*What do you think should be the behavior of the woman in relation to the man, and what should be the behavior of the man in relation to the woman, independently one from the other?*

First and foremost, the woman should assert her dignity as a woman before the man, so that he will respect and value her as such. She should be firm in her convictions

and at the same time understanding toward the man's convictions; responsible in the fulfillment of her duties; kind, generous and honest; modest in her behavior and dress, so that she will not awaken the base passions in the man; humble, in the true sense of the word, which is to always recognize the truth, even if it goes against herself; prudent, reserved in that in which she should be reserved and at the same time communicative in that which she can communicate; tolerant, patient, authentic and truthful.

The man, too, should assert his dignity as a man before the woman, so that she may respect and value him as such. He should, above all, be authentic and truthful; loyal, sincere and responsible – responsible in his duties and firm in his convictions; respectful, attentive, understanding, kind, courteous, amiable, courageous, energetic, temperate, prudent in his speech, reserved and communicative at the same time, like I say about the woman; he should be an observer in order to become thoroughly familiar with the needs proper to the woman, since she is more sensitive and meticulous than he is.

Both the man and the woman carry in themselves their masculine and feminine aspects with their respective characteristics, but each one reveals the outstanding aspect that is his or hers, according to his or her complementary attributes; in the woman, it is characterized in her femininity, and in the man it is characterized in his virility.

*What should woman's behavior be like in order to be a help to the man?*

In order for the woman, in this state of multiplicity, to be a real “help” to the man, she must come to consciousness of what it means to be a “woman” and of the mission that is hers in relation to her complementary opposite, the man.

The man, too, must come to consciousness of what it means to be a “*man*” and of the mission that is his in relation to his complementary opposite, the woman; otherwise, it will be very difficult, perhaps impossible, for the woman to fulfill her mission as “help.”

The woman is the *manifestation* of the feminine aspect of her Human Nature; in her are revealed principally the “feminine” attributes, as in the man are revealed principally the “masculine” attributes. These “feminine” attributes are: beauty, sensitivity, tenderness, temperance, meekness, fortitude, and charity – charity which consists in her manifestation of love for others. The woman will come to be a true “help” to the man when, by forgetting herself with respect to her egoistic-self, she keeps a humble attitude in relation to him, free and conscious of her mission, free of prejudices, attentive to the dictates of her conscience in order to give to the other what he needs and to receive from him what she needs. It is very important for her to be conscious of the fact that when she is *giving*, she is at the same time *receiving*; otherwise, her “giving” without her knowing that she is “receiving” can make her feel that she is a victim of the other, that only she is giving and that the other is only receiving. This “help” takes in all the actions of one’s life, in the physical, in the psychic, as well as in the spiritual. For this, the woman, conscious of her mission as a woman and a “help,” must be prepared physically, psychically and spiritually.

In the *physical*: the woman should esteem and respect her body, and this should show in all her actions – in her personal hygiene, in her manners and in her behavior; in her modest dress, neat and discreet yet elegant, showing her good taste, thus awakening sentiments in the man that will lead him to the order, and not the disorder, of his passions. In this way, the union of their bodies will be a

consequence of love – on a human plane – and not a consequence of the *disorder* of their passions – on an animal plane.

In the *psychic*: the woman must prepare herself intellectually in order to be on the same level of comprehension as her complement, and this should manifest itself in all her actions, thoughts, words and works, yet being herself. As fruit of her righteous, honest, and responsible behavior, which deserves the unmitigated trust of the other, she will conserve her independence through a mutual respect of their freedom.

In the *spiritual*: the woman should take an interest in deep values, always acting with a righteous conscience and purity of heart; purity of heart would mean not to accept egoistic sentiments of any nature against her complement, being faithful to herself so that she can be faithful to the other in love, which is the only bond that will maintain the union of the two. Everything else will come about as a consequence.

*What would be the woman's behavior today as temptation to the man?*

The woman is a temptation to the man when she behaves egocentrically, taking advantage of the attributes she has been given for helping the man in his complementary needs, in order to attract him to herself, causing a mutual slavery through their disordered passions. The woman brings about this temptation in all aspects physical, psychic and spiritual – when she behaves egoistically by being demanding, an impulsive buyer, impetuous, frivolous, superficial and vain; astute, domineering, a flirt; feigning weakness before the man, which comes across as infantile behavior; being a chatter-box, a liar, deceitful, a gossip,

yielding to vices because of her idleness, and so on and so forth.

*What would be woman's behavior as man's complementarity?*

In order for the woman to fulfill her complementary mission to the man – that both may become “the man” by coming to consciousness of the unity of their Being – she must fulfill her mission as “help,” as I said before, consciously and responsibly; her *complementarity* will be a consequence of her behavior in conscience and of her *self-denial* in favor of her complementary opposite; the same thing will happen in the man who acts in like manner. This would be the fundamental mission of the couple – the Realization of both in their true and only Being.

*– I really like everything you say about the behavior of the woman. Nevertheless, I see this woman that you're talking about as an ideal image that's very far removed from me and from the possibility of my achieving it through my own mere effort. I wouldn't want to deceive myself in face of the impossibility of my becoming that “ideal” woman. Tell me, what can I do in the fallen state I'm in and in which, though not wanting it, I act – if not totally, I would say almost – the opposite of what you express in your answers regarding the behavior of the woman? Is this perhaps not for me?*

The important thing is to make a *real effort* in every action to be unselfish, opening up to the denial-of-self so that the Activity of the Divine may bring about the transformation of the egocentric tendencies, which impede one's behaving in freedom. Precisely in this lies the

redemption of the human being: the change of spirit – of action – which comes about when we exert ourselves in denying ourselves, rejecting the action that orients us to our “self in an egoistic sense and not to our true Being. This is a possibility that is within the reach of all human beings who, by making use of their freedom, act with a righteous conscience, choosing the good, the truth, love and justice above every egoistic sentiment.

TO THE MEN OF THE “NEW EARTH”  
ETERNAL FEMININE MOTHER-GOD

MESSAGE

WOMAN AND MARRIAGE

Disparity in marriage is a consequence of original sin – disobedience to God.

The majority of failures in marriage are due to the fact that love is very different in the man than it is in the woman.

When the woman loves, *she gives herself totally* to the loved one.

The man *expects everything* from the loved one, but he is *unwilling to give of himself*.

The woman belongs to the one she loves.

The man belongs to *himself*.

The woman becomes aware of this difference in love after she has suffered a great deal and becomes “disillusioned.”

The man becomes “disillusioned” when the woman has given herself totally, because he has nothing more to expect from her. This is when the woman, staying in her self, “opens her eyes” and understands that she gave *herself completely*, but he only received.

While the man is not yet *totally* in God, there will still be many failures in marriage, for he is not fulfilling the mission for which he was created – to love and serve his Creator, his true and only Being.



The woman fulfills her mission by surrendering herself totally to the man, for she was created to be his “help,” and in him she would find God if the man were not outside of Him, and *in God, their Being, the two would become Realized*. This would be the perfect thing.

When the woman is superficial and vain, she becomes egoistic, and when she becomes disillusioned, she takes the same attitude as the man, enslaving him or she continues to look for some other thrill without ever finding happiness.

When the woman fathoms the depths of her being, she embraces the cross, she looks beyond the man to her mission as wife and mother; thus she reaches God and finds happiness.

While the man is still in himself, the woman would be better off unmarried, for by herself she would reach God first. But it is different if, *while being in God, He Himself* unites her to a man through love because she then sees God above the man, and it is to Him that she surrenders. God brings about this union in order to “attract” the man, for on his own it would be very difficult for him to reach God since, because of his more elevated position, he fell into the sin more deeply than the woman – the man was in God, and from God he descended with the sin to the earth from which he had been taken; the woman was in the man, and she remained in the man with the sin. This is why the man *needs to define his love in someone* who is closer to him and at the same time *closer to God* so that love may have the elevating force that will snatch the heart of man from the earth.

Christ, becoming incarnate *virginally* in a woman, Mary, “took” “the woman” out of the “man” in order to take her to God. Now God sends “*the woman*” to take “*the man*” out of the earth. It is like a new creation that Christ – the activity of the Divine – has accomplished in Mary. But if

“the man” does not ascend to God *with “the woman,”* then she *alone* remains *with God* and the man will continue “to search” without ever finding satisfaction.

San Giovanni Rotondo, Italy

March 2, 1966

TO THE MEN OF THE “NEW EARTH”  
ETERNAL FEMININE  
MOTHER-GOD

*MESSAGE*

Men of the “New Earth,” listen to my *Message*, heed my call.

I am your Mother.

I am the vital principle, the primordial energy of all that exists.

I am the essential ONE, principle come forth from God as a single body (“THOUGHT and WILL”) and in order to take on a “Body,” manifesting myself.

When I say “come forth from God,” you think in terms of “space”; no, I have not changed, God does not change, think rather that I have manifested Myself: Immersed in matter which I fashioned, I became a servant of the angelic creatures that had rebelled against Me, in order to give birth to “MAN.”

It was Man who then had to “liberate” Me from “matter” by espousing Me, so that I might establish Myself in everything and in everyone.

But the human being (before being the “MAN” wanted by God) in his initial Consciousness prostituted himself: he went after the creature disobeying his Creator; instead

of espousing Me in order to liberate himself and liberate Me, by prostituting himself, he who was called to be “one” became multiple, a slave of harlots (“wills” and not the Will) and left Me, “the Bride,” in bondage.

It was Jesus, the Israel of God, the son of “Man,” who rescued Me, he himself thus being liberated. By remaining a virgin, *not man’s will*, he became espoused to Me, the Will of God, and was *confirmed* “in” God’s ONLY BEGOTTEN.

After having been lifted up, in order to draw everyone to Himself, he left Me at the service of men:

«This is my BODY, which is given up for you....»

But if you do not do what He did, leaving the “wills” (the creatures’ will) in order to espouse the Will (the Will of God), you cannot liberate your “Body” which is I:

«Woman, behold your son..., behold your Mother.»

If you do not receive me as Mother, you cannot partake of the Body of God’s Only Begotten.

You cannot be detached from Me, but, in order to enjoy Me and delight in Me, you must freely **“choose Me”** NOW:

«He who has the Bride is the Bridegroom.»

Otherwise you will be among the “concubines” and with “the mercenary.”

Meditate on the Scriptures of all times and in all the forms that men have given them (the various religions), and you will find Me in all of them as the unique principle.

If you cast Me off – you will ask Me – what remains?

You cannot cast Me off, you cannot do without Me:  
in sorrow or in happiness,  
in “light” or in “darkness,”  
in “glory” or in “hell,”

in “heaven” or in the “netherworld,”  
in the “one” or in the “multiple”  
I am always there, but the choice as to where you want to  
remain depends on you NOW.

I am what I Am.

Your choice cannot alter Me in any way.

If you want, you can enjoy Me, you can be Myself, for I  
have no parts: “I AM.”

But you can live on the fringe, and then you will have  
made in yourselves:

sorrow of what is joy,  
darkness of what is light,  
multiple of what is one.

I am always what I Am.

I manifest myself as Eternal Feminine, but I am also the  
Eternal Masculine.

I am the Will of the Eternal Absolute!

I am the Will of God!

I am the light in darkness,  
joy in sorrow,  
truth in error;  
in despair I am hope,  
in war I am peace.

I am the good in the evil.

I am Love and I am the Beloved.

I am the Heart of God!

I am the Heart of MATTER!

Madrid, Spain,  
March 3, 1971  
9:00 a.m.

## THE HUMAN BEING, THE SOUL AND FAITH

Faith is “the eyes” of the soul. The soul lives in the body like a “being” without senses, because the senses are at the disposal of the “body of sin” – at the disposal of the egoistic-self, which dominates that “being,” the soul. The “body of sin” is the human being who with his senses and higher faculties is engrossed and submerged in an “earthly” egocentric sensing.

This “body,” the egocentric-self, is of the earth – materialistic; the soul is of God – spiritual. If a person wishes to walk toward God in order to be one and the same with Him, he must gradually let go of the path of “this body” so that the use of his senses may pass on to the soul and the soul may “walk.” When “his body” dominates, it orients itself to the “earth” because it is of the earth; therefore Satan, who has his dwelling in the “abysses of the earth,” steals the soul of “this body,” for he is not of the earth and cannot “nourish” himself from the things of the earth; this is why he lures the souls for satisfying his “hunger”; and the soul who enters Satan’s “entrails” suffers the same evil that he does, for the soul is not of the earth either, nor is it “image and likeness” of Satan. This is why neither the devil is satisfied with the souls, nor are the souls satisfied with the devil. Only God would satisfy both. But in the “abysses of the earth,” which is hell, hell which is to be perceived as that state of condemnation which is the affirmation of the egoistic-self (Satan, and the soul that is engulfed in his entrails), God is not enjoyed, and even if He is there, those who have chosen what is “earthly,” that state which belongs to the senses – a purely natural state – cannot possess Him, nor can they be possessed by Him. Thus, then, in order for the soul to be able to return to God,

the man must *freely* renounce the path of “the body.” One cannot walk in two different directions at the same time: one either walks “upward” or he orients himself “downward.” The soul with its natural and supernatural being is a unit; the soul and “the body” are very united and neither can go in a direction opposite the other, as neither can one foot walk in one direction and the other in another. And in order for the soul to be able to “walk” upward, “the body” must submit itself to the soul, letting it have the use of the senses. This is why I say that faith is the eyes or sight of the soul. It is as if a person were to walk blindfolded: he follows a path that his eyes cannot see. “The body” is what cannot see because the soul is using the sight. The less “the body” sees, the clearer the soul will see and the sooner it will ascend in its “path”. But the soul has need not only of the sight for “walking”; “the body” has to gradually surrender everything else as the soul requires it, and when the body has given *everything*, the soul takes “flight” and *establishes* itself in its Creator, its Being. “The body” then receives the benefit of its donation and sees with the eyes of its soul, faith, and it realizes that it made an excellent bargain by relinquishing walking so that the soul might walk, for it stopped suffering the consequences of its earthly condition in order to delight of heaven. This is the reward it receives; the soul, upon obtaining the liberty that “the body” gave it, liberates “that body” from the slavery in which the “earth” kept it, subject to vanity by the action of the spirit of evil.

The soul would never have been able to take this “flight” if the Son of God, the Only Begotten, had not taken a body in order to overcome sin and death, for it was death, consequence of sin that took man to the earth from which he had been taken, and along with him it also took the soul, which was not of the earth. Christ – the activity of the

Divine in man – is the “PATH” of the soul for returning to its Creator, its true Being. But “the body” has to give to the soul what it needs for “walking” – its faculties. The use of these faculties belongs to the immortal soul, as absolute owner of the whole human make-up, but “sin” placed these faculties at the disposal of “the body,” subjugating the soul to the body, for otherwise, when man separated himself from God, the soul would have left him to remain in its Creator.

In this, the soul’s path toward God, “the body” – in which the senses and reason prevail – cannot remain indifferent, because it is closely bound to the soul; the body has an intuitive sensing of the “footsteps” of the soul and “imagines” the things that it does, sees, hears or speaks with Him who leads it, but the body *certainly* knows nothing about this until the soul liberates the body *totally* from the earth, which is after the soul has *totally* liberated itself from the body.

“The body” begins to follow the soul like a blind man who does not see but feels, hears and walks; it can run toward the abyss and would then drag the soul along with it because it is still united to it. When “the body” submits itself constantly to following the soul in this “luminous” blindness, which is faith, it progressively loses its other “feelings,” – its lower faculties – and it stops “feeling,” it stops “hearing,” it stops “discoursing” (with the thought), and it can no longer “walk” (it cannot act on its own); this is when it has “surrendered” – death of the “self; then it begins to “ascend” with the soul, liberating itself from its slavery to the earth, and receives the “new life.”

“The body” is like the “old man,” as St. Paul says. But even more so, it is as if “the body” were the life of primitive man, before it was “infused” with an immortal soul to the “image and likeness” of God. “The body” was



something like an animal with a measure of rationality but without an immortal soul. It was as if God had taken from the earth an animal in its fullest evolution and made it “man,” giving it an immortal soul to His “image and likeness.” By this I do not mean to say that man has been an animal but that his state was rational-animal.

Out of this man “God took the woman”; that is to say, the woman in the supernatural order comes forth from the Man. The man, Adam, had received the power of the Holy Spirit, which gave him the “likeness” of God. The woman, Eve, was also, like Adam, “image” of God. She had an immortal soul, but she had not received the power of the Holy Spirit. She “depended on the man, and the man depended on God.”

After God, only the woman could attract the attention of the man; this is why Satan directs himself to Eve in order to take the temptation, to Adam; for it was Adam, and not Eve, who *had consciousness* and represented humanity.

The man, through his disobedience, upon accepting the temptation, separated himself from God on whom he depended; the woman remained in the man. This is why the woman is more “humane”; the man is more “earthly” (materialistic). This does not mean that the woman is not “earthly,” for, like the man, she too comes from the earth, but since there is an intermediary between herself and the earth, which is the man to whom God united her upon giving her the supernatural life, she is more attracted by the man than by the earth. The man has need of the woman and feels attracted to her because she is “flesh of his flesh and bone of his bones,” and we can say, too, that she is “soul of his soul,” for they, the man and the woman, complement each other also in the spirit – the life of their souls; but besides this spiritual-human “complement,” which touches the root of their existence, the man has need of that divine-

supernatural “movement,” action of the Holy Spirit, in order to be able to center and fill his life.

The man and the woman are one and the same because they have an identical nature, but the man cannot be one and the same with the earth, for there is in him a “gap” which only God can fill. Man has his center in God, and only when he is finally centered in Him can he be left fully satisfied.

By *love*, the woman can be satisfied with the man, because this “love” in her is a partaking of God’s love. But the man cannot be satisfied with the woman only, because he *needs* God’s Love in all its infinite reality. It is unlikely that he will reach this Love of God’s, which transcends man himself, if he does not see it embodied in some way in the love of the woman, which after all, in its purity, is a beginning or, rather, a reflection of God’s Love.

When the man fell to “the earth” from which God had taken him, he forgot Love because he “remembered” the earth, matter. The woman remained in the love that united her to the man. This is why she is a link that enables man to return to God. The “*love*” of the woman would awaken in the man the remembrance of God’s Love. But if the woman is not united to God through Christ – the activity of the Divine in her – this “remembrance” does not come into “*focus*,” for it does not have the Divine force for “awakening” the man who “sleeps” on the earth, and what she does is to keep him in a “morbid dream” that does not let him “awaken”; the “desire” awakens but not the “knowledge” – the consciousness of this Love; this is why he seeks to satisfy the desire in an infinity of “fountains” that do not succeed in quenching his thirst, for the right object of his desires transcends man himself: it is God.

We have said that the woman can find satisfaction in the man *by love*, because this “love” in her is a partaking of

God's Love. But while the man is not centered in God, the woman will not find her center in the man, and she suffers the consequences of his deviations, one more reason for the woman to have the singleness of purpose to "help" the man to center his life in God. "We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach" (Is 4:1).

San Giovanni Rotondo, Italy

March 1966

TO FIGHT  
FOR THE TRIUMPH OF HUMANITY  
FOR A TRIUMPH OF ETERNITY!

I hear the voices of others,  
those who before me cried out:  
Liberty! Liberty!  
Voices of others  
who gave their lives  
for the Unity;  
flames are they  
of the Torch that burns  
before the Throne of Love and Truth  
which are theirs for all Eternity.  
To fight  
and overcome our fallen nature  
which opposes the Good;  
Unfinished work are we,  
...a link in the chain.  
On our side stands Life,  
on our side stands Love,  
To die to the egoistic-I,  
freeing itself from evil,  
is the triumph of Humanity

TO FIGHT  
FOR THE TRIUMPH OF HUMANITY  
FOR A TRIUMPH OF ETERNITY!

Let us fight for the triumph of Humanity, for a triumph of Eternity. This is a call to all men and women of “good will” – children, the youth, adults, and the elderly, *to set aside all egoism in favor of Justice and Truth in the Unity of Liberty*. Unity of Liberty means to come to consciousness of the fact that all of us are ONE and that no one can harm anyone else without harming himself. Man – Humanity taken collectively – has fulfilled his cycle of human evolution, and each human being, regardless of his age, can attain to this consciousness of Unity of Liberty in order to take the leap toward the new Humanity of the “new man,” which is to be revealed very soon. This consciousness of Unity of Liberty is not a knowledge, it is a state of consciousness that once attained to by man – by the human being – there’s no going back, but rather, it impels us either to remain in ourselves, independent of the Unity, or to take the leap into the void in order to become integrated forever in the Unity of Liberty in the Will. Whether you want it or not, you are going to reach this state of consciousness of Unity of Liberty, but you can reach it affirmed in yourself or you can reach it oriented to your Being, the Will; you must make your choice *right now*, in your “*today*,” in each moment-to-moment action of your life. Affirming yourself in yourself is to act egoistical in detriment to someone else, who is a part of yourself. Orienting yourself to the Being, the Will, is to act with a righteous conscience in each action of your life, putting aside every form of egoism in favor of liberty, justice and truth in relation to someone else, who is a part of yourself.

*Do not lament* the faults of humanity; assume responsibility for your own part in it. It's the only thing you can do.

*Do not lament the* unconscious and egoistic actions of others; become conscious of your own actions, accept with responsibility the consequences of these actions, and deny yourself. It's the only thing you can do.

*Do not lament* the absence of faith, hope and charity in others; live what you believe. Don't ask of someone else with speeches, preaching, or admonitions what you yourself can't do. Don't expect from someone else what you yourself cannot give. Don't do to someone else what you don't want done to you. It's the only thing you can do for the Faith, Hope, and Charity that you want for humanity.

*Do not lament* immorality in any of its forms; don't you be immoral yourself in any way. It's the only thing you can do.

*Do not lament* corruption and vices in any of their manifestations; don't you be corrupt yourself in any way. and strive to correct whatever vice you may have, however small and inoffensive it may seem. It's the only thing you can do.

*Do not lament* the failings and errors of your parents, your spouse, your children, your family, your friends, of those who live and work with you; dialogue with them, fulfill your obligations and duties to each one; become conscious of your own actions, and assume responsibility for them. It's the only thing you can do.

*Do not lament* the injustices that are committed daily; you be just yourself in all your affairs. It's the only thing you can do.

*Do not lament* the thievery and assaults that are

committed daily in the world in all social, political and economic aspects and levels; don't you rob or assault anyone, and there are many ways to do this. It's the only thing you can do.

*Do not lament* the political and economic disintegration of your country and of the whole world; assume responsibility for your own actions in whatever situation you find yourself. It's the only thing you can do.

*Do not lament* for crimes that are committed daily in the world, people killing one another in all kinds of ways; act in accordance with your state of consciousness. It's the only thing you can do. But do not forget that the highest state of consciousness is the one Jesus refers to when he says: "You have heard that it was said to the people of old, 'You shall not kill and whoever kills shall be liable to judgment.' But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, 'Raca,' (idiot, stupid) is answerable to the Sanhedrin. And anyone who says 'You fool!' will be in danger of the fire of hell" (Mt 5:21-22).

*Do not lament* over the high cost of living; don't be wasteful, consume only what's necessary, don't acquire superfluous things, work with determination, till the earth which will give you its fruits; try, together with your whole family, to be materially self-sufficient; in this way you are making a contribution to humanity. It is the only thing you can do.

*Do not lament* over so many disoriented youth who drift through the world seeking to fill their need for a home, for love, and for understanding, which they did not find in their families. If you have children, relatives or others who depend on you, give them love and understanding along with your good example. It is the only thing you can do. And if one of these disoriented youth comes to you to

unburden his troubles, give him love, understanding and a good example. It is the only thing you can do.

*Do not lament* over the many poor people who live on the margin of society, who don't have anything to eat and lack even the bare necessities of life: share what you have with those around you, with those who come your way; give them not only material things but love and understanding and the good example of your life. It is the only thing you can do.

*Do not lament the* national debt and the poor public services; pay your taxes, cooperate with the maintenance of the public facilities you use. It is the only thing you can do.

*Do not lament* the ever-increasing pornography in movies, magazines, television, etc.; do not cooperate with them by giving them your money or by giving them the energy of your attention and thought. It is the only thing you can do.

*Do not lament* the lack of modesty of women who dress in such a way so as to be provocative to men. If you are a woman, dress modestly; it is the only thing you can do. If you are a man, do not stare at such women, giving them the satisfaction they are looking for; it is the only thing you can do.

*Do not lament* over all the vices and lies of the world, they are proper to its spirit; renounce the spirit of the world with your own actions, in your everyday life. It is the only thing you can do to attain a better world.

*Do not lament* what is going on in your mind right now. be conscientious in your actions, assume responsibility for them. It is your election.

*Do not lament...*

*Do not lament... Do not lament...*

Be responsible and conscientious, you are choosing in



each action of your life: “to BE” or “not to BE.”

October 19, 1987

*Let us cooperate* \_\_\_\_\_

Let us cooperate with one another in this fight for the triumph of Humanity; it is your triumph, my triumph and the triumph of the others. When you are about to criticize or lament or when you hear someone else criticize or lament, remind yourself and remind him: “Do not lament...! What is the only thing you can do?”

## THE UNIVERSAL PRAYER

«Peace to you, who are far off, and peace to those who are near!...

Peace be with all of you!

Peace to all!... To all the souls!... To all those who by their word have brought other souls to this path of God's Will!

To all persons of good will!

To all our brothers and sisters..., to each and all, big and small, may they receive Peace at this moment!

To all the families, to all the children, to all those little ones, the grownups, the youngsters, the elderly.

To all those who in one way or another have approached us in the past, in the present, and will approach us in the future, may Peace reach unto them!

And if it is possible, O Lord, may Your Peace also reach those who persecute us... Lord, they do not know what they are doing!... Give them Your Peace! Give them Your Love! May they come to know You alive, may they know You alive, Lord! Give them Your Spirit, let not evil overcome! May Your Will be done!... Only Your Will!

Through You, O Lord, may we all be integrated into one Spirit and have access to the Father.

O Lord, if it is possible, let not a single one be left out. I offer myself according to Your Will, as You want and in whatever way You dispose! May all be saved!

If it is possible, O Lord, let not a single one be lost..., may all reach You, Lord! May all know You as we have known You.

O Jesus, You have given us an example with Your life; it is difficult to come to know You if You do not manifest Yourself. O Lord, I would never have known You if You had not come forth to meet me! This grace that You have given me, Lord, which I do not deserve, I am asking it of You for each and all! Even for those who persecute us, Lord!

You can do anything...! You can do everything, Lord! You can cast down the mountains of hatred..., of misunderstanding!

If it is possible, O Lord, save them all, those who believe and those who do not believe! If they do not believe, Lord, look..., it is because they have not seen You! If they see You..., they cannot help but believe!

O Lord..., O Jesus..., the “enemy” has played around with You, playing with Your Name and with Your words, Lord! He has set before them a caricature that he himself has made with the help of unconscious men! Use this same caricature which the “enemy” has wanted them to make of You and show Yourself Alive before them, Lord! Cast them down, as You cast Saul to the ground on his way to Damascus! Was he any better than they, Lord?... Wasn't Saul persecuting You, and You cast him down? Cast them down, Lord! They too are on the way... on a way! They have not yet arrived! There is a WAY! You can do it, Lord, ...there is still time! It is necessary, O my Christ! It is necessary that You cast them down so that they may be able to enter that Heart which is still waiting for them!

O Lord..., do not delay!

You have remained here in a piece of bread..., what for, Lord, if not in order to identify us all in one Body? How are You going to present Yourself before the Father with a BODY that does not contain all the particles of Thought? Gather them up, Lord! You alone can do it!

We are giving You the only thing... our liberty! A mere nothingness! Grant the Light to all of us, Lord, in order to come to the consciousness of this “nothingness” and be able, like You, to orient our liberty to the Will of the Father who resides in You.

O Lord, it is Your Spirit who puts these words on my lips on this day!... This day is wonderful! I don’t know why..., but it is! You certainly know why!... Receive this prayer, and turn it into a reality!

O Lord, those who have had contact with us, with Your Message, have borne something like a thread... like a channel..., so that through them You may gather up many souls, all the families, all those people who approach them in one way or another! Make them feel your Living Force, Lord!... First cast them down, and little by little, You will see! You’ll see, Lord, that all of us, as You requested, will be ONE! I believe it, and on this day I ask You once more that no one be missing, let not a single one be missing, Lord!

Take me over completely! Do with me whatever You want..., as You wish! I only ask You that I may not be lacking Your Love in the hour of “testing,” and that I may be able, at that moment, to say like You: “Not my will but Your Will be done.” Affirm, O Lord, at that moment, my liberty in the Will. May You affirm it, because I am not capable of anything! Of this I am convinced, I am nothing and I can do nothing, but You in me can do everything! Take me completely!

Look, O Lord, I beseech You especially for those who, desiring to follow You, are imprisoned by their reasonings, and as a consequence they imprison others. Take their hearts..., they love You..., they are confused! Give them the Light, Lord, now or later, but let them receive it!

For those who do not now understand us..., for all, O

Lord! All those who have had some contact, even if it has been in a negative way, ...it is positive, Lord! Who can stumble upon You and not receive the Light in one way or another? Lord..., wake them up Yourself, they are asleep! Breathe into their mouths and give them the Life! They are blind! Give them the Light!

For all priests!... Especially for all Your anointed ones! May they wake up in this definitive hour!

For all the consecrated souls of all religions! O Lord, You are the Living Christ! You are the Life of all those who seek You in different ways! Show Yourself to them!

It seems that up to now, O Lord, You have been in a sopor... wake up! Come on! One by one..., they are Yours..., they are Yours, all of them, from all eternity! Let not a single one be left out, now or later, as Your Divine Will disposes, but let no one be lost!

For this People..., for these two peoples who represent humanity! O Lord, may the UNITY become a reality, like the two sticks that You told the prophet would someday become ONE in Your hand! This is the moment, Lord, unite them in Your hand! Introduce them into one Heart, so that Your Love may reign in them! You alone can bring Peace and Unity! This is the moment, Lord!

After You have taken all things, let Satan reign according to Your Divine Justice! Or rather, let his kingdom manifest itself according to Your Will. Once You have gathered up all things, Lord, and You are reigning in every heart, if it is possible..., may he, too, the angel, rejecting his egocentric action, come to consciousness, even if it be in the last particle that is to be saved! You are LOVE... LOVE is Life, and death cannot reign!

la esclava del Señor